



January 2010

Dear Graduating Senior:

Attached to this letter is an Application for Scholarship page and a Qualification Criteria page giving you instructions for applying for one of our two annual \$1,000 scholarships.

The deadline for submission of this application is April 16, 2010. Your application packet may be mailed or brought directly to any of our credit union offices:

Ashland                      121 Main Street West  
P.O. Box 111  
Ashland, WI 54806

Park Falls                    1224 South 4<sup>th</sup> Avenue  
P.O. Box 369  
Park Falls, WI 54552

Phillips                      Inside COPPS on Lake Avenue  
After hours you may place it in the night deposit box.

Congratulations on reaching this milestone in your life. We hope that you take advantage of the opportunity to apply for this scholarship. If you should have any questions concerning the application process, just contact any of our offices and they will be able to help you.

Sincerely,

***Geraldine B. Schmidt***

Geraldine B. Schmidt  
Chairperson – Scholarship Committee  
Board of Directors  
Northwoods Community Credit Union

Attachments

**ASHLAND OFFICE**  
121 Main Street West, P. O. Box 111  
Ashland, WI 54806  
715.682.9099 Fax – 715.685.9742

**PARK FALLS OFFICE**  
1224 4th Avenue S. /P. O Box 369  
Park Falls, WI 54552  
715.762.3208 Fax – 715.762.3490

**PHILLIPS OFFICE**  
Inside Copps Food Center - Lake Avenue  
Phillips, WI 54555  
715.339.6900 Fax – 715.339.6905



## **QUALIFICATION CRITERIA FOR SCHOLARSHIP APPLICATION**

As part of your scholarship application, you need to **provide documentation** of categories **1-2-3 & 4** along with your **essay, category 6. YOU MUST SUBMIT ALL OF THE LISTED CRITERIA TO BE CONSIDERED FOR THIS SCHOLARSHIP.**

- 1) **ACADEMICS** - Grades, Honor Roll, etc. **(Transcript Required– MUST BE SIGNED BY A SCHOOL OFFICIAL)**
- 2) **SCHOOL ACTIVITIES** - School Government, band, clubs, sports, etc. (List all)
- 3) **COMMUNITY SERVICE** - Volunteer Programs, Girl/Boy Scouts, 4-H Club, etc. (List all)
- 4) **EMPLOYMENT HISTORY** - Work study, job after school, etc. (List all)
- 5) **MEMBERSHIP** - Member of the Northwoods Community Credit Union (**Verification will be made through a check of your name and account number on the membership log by NCCU employees.**) In order to be considered you **MUST BE A MEMBER.** In order to become a member, you need only to open a share savings account with \$5.00 or other account (s) with the Northwoods Community Credit Union. (Membership eligibility is required. Please contact a local office for details.)
- 6) **ESSAY** – Topic - “In Today’s Society, Why Is It Important That Schools Teach Personal Finance Management to All Students?” Length: 300 - 500 words

**Essay must include elements of the following:**

1. Definition of Personal Finance Management
  2. List and define major areas of Personal Finance Management knowledge
  3. How is knowledge of these needed in student/adult lives?
  4. Suggestions about how schools could teach this subject
  5. How this knowledge may help students with their future financial needs.
- 7) **MUST COMPLETE FIRST SEMESTER OF SCHOOL AND SUBMIT PROOF OF ENROLLMENT FOR SECOND SEMESTER BEFORE SCHOLARSHIP FUNDS WILL BE ISSUED.**

### **INSTRUCTIONS FOR SUBMISSION OF SCHOLARSHIP PACKET**

**Be sure to follow this guide in preparing your packet. THOSE WHO DO NOT HAVE THE REQUIRED DOCUMENTATION WILL NOT BE CONSIDERED.**

1. Complete Application Form as front sheet of application packet
2. Submit required documentation from Qualifications’ Criteria Sheet
3. Submit essay
4. Combine all documentation needed into one packet and mail or hand deliver to any of the following offices: Park Falls, Ashland, or Phillips. Addresses are contained in your Application cover letter.

**REMINDER: APPLICATION DEADLINE IS APRIL 16, 2010**

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121 Main Street West, P. O. Box 111  
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**PARK FALLS OFFICE**  
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**APPLICATION FOR SCHOLARSHIP**

APPLICATION #: \_\_\_\_\_ (for CU use only)                      NCCU ACCT#: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

WHAT SCHOOL WILL YOU BE ATTENDING AND COURSE OF STUDY? \_\_\_\_\_

**QUALIFICATIONS**

(Please use additional sheets if necessary)

**ACADEMICS (Activities not listed on transcript):**

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**SCHOOL ACTIVITIES:**

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**COMMUNITY SERVICE:**

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**EMPLOYMENT HISTORY:**

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**ESSAY: use separate paper**